United States Bankruptcy Court Northern District of California

In re: Case No. 24-10545-CN
LeFever Mattson, a California corporatio Chapter 11

Debtor

CERTIFICATE OF NOTICE

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Date Rcvd: Feb 11, 2025 Form ID: TRANSC Total Noticed: 3

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Feb 13, 2025:

Recipi ID Recipient Name and Address

- + BROOKE E. WILSON, ESQ., Pachulski Stang Ziehl & Jones LLP, One Sansome Street 22 Suite 3430, San Francisco, CA 94104-4436
- + DAVID TAYLOR, ESQ., Keller Benvenutti Kim LLP, 425 Market Street 26th Floor, San Francisco, CA 94105-5401
- + THEODORE A. COHEN, ESQ., Sheppard, Mullin, Richter & Hampton LLP, 333 South Hope Street 43rd Floor, Los Angeles, CA 90071-1422

TOTAL: 3

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Feb 13, 2025 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on February 11, 2025 at the address(es) listed below:

Name Email Address

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on behalf of Interested Party Winside USA Inc. AOBrient@cov.com, docketing@cov.com

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on behalf of Creditor Wilmington Trust National Association, as Trustee for the benefit of the Registered Holders of JPMBB

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on behalf of Creditor Socotra Capital Inc. jekim@sheppardmullin.com, dgatmen@sheppardmullin.com

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William L. Porter

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on behalf of Creditor 1-888-4-Abatement Inc. bporter@porterlaw.com, Ooberg@porterlaw.com

Yasha Rahimzadeh

on behalf of Creditor Daninaan LLC yrlaw@attorneynorcal.com

TOTAL: 61

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UNITED STATES BANKRUPTCY COURT California Northern Bankruptcy Court

In re Debtor(s): Case No.: 24–10545 CN 11

Chapter: 11

LeFever Mattson, a California corporation

NOTICE OF FILING OF TRANSCRIPT AND DEADLINES RELATED TO RESTRICTION AND REDACTION

A transcript of the proceeding held on February 7, 2025 was filed on February 11, 2025. The following deadlines apply:

The parties have until Tuesday, February 18, 2025 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Tuesday, March 4, 2025.

If a request for redaction is filed, the redacted transcript is due Friday, March 14, 2025.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Monday, May 12, 2025, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Jason Gottlieb Attn: Jason Gottlieb, Dir. of Tran. Ops. 7227 N 16th St. #207 Phoenix, AZ 85020

or you may view the document at the clerk's office public terminal.

Dated: <u>2/13/25</u> For the Court:

Edward J. Emmons Clerk of Court United States Bankruptcy Court